STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE TANNOWORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Morris M. Garber,

One Thousand Eight Hundred and No/100 (\$1,800.00)--in consideration of and assumption of mortgage referred to below eby acknowledged, have granted, bargain, sell and released, and by these presents do grant, bargain, sell and released, the receipt of which is hereby

Jere Lott LeGwin and Barbara P. LeGwin, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 10 of a subdivision known as Swanson Court as shown on a plat thereof prepared by C. C. Jones, November 1, 1962, and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Swanson Court, joint front corner of Lots Nos. 9 and 10, and running thence along the northern side of Swanson Court, following the curvature thereof, the chord being N. 63-25 W. 49 feet to an iron pin; thence continuing along the curvature of Swanson Court, the chord being N. 74-26 W. 47.4 feet, to an iron pin at the joint front corner of Lots Nos. 10 and 11; thence along the joint line of said lots, N. 27-55 E. 138 feet to an iron pin on the bank of Richland Creek; thence continuing along the same course, N. 27-55 E. 12 feet, more or less, to a point in the center of Richland Creek; thence along the center of Richland Creek, a traverse line being S. 52-05 E. 113.1. feet to a point in the center of said creek, the joint rear corner of Lots Nos. 9 and 10; thence along the joint line of said lots, S. 36-15 W. 12 feet, more or less, to an iron pin on the bank of said creek; thence continuing along the joint line of said lots, S. 36-15 W. 107.5 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed dated November 29, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 737, at Page 454,

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage to First Federal Savings & Loan Association dated December 6, 1963 in the original amount of \$14,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 942, at Page 539, the present balance thereon being \$12,832.39.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd

SIGNED, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the and

SWORN to before me this

22nd July

66

Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me. did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd

(SEAL) ry Public for South Carolina.

2424

RECORDED this 22nd . day of July

19 66 at 1:58

Ŝ

 ω